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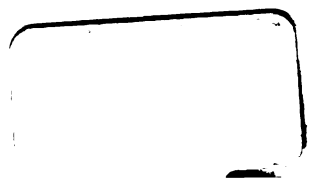
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Number of Volumes and Hours.

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The Bates Hall is open from nine o'clock, A.M., until nine, P.M., and Sundays from two until nine, P.M. The Lower Hall of the Central Library is open from half-past eight o'clock, A.M., to nine o'clock, P.M.; during June, July, and August the Lower Hall, Branches and Reading Room are closed one hour earlier. The Central Reading Room for Periodicals is open from nine o'clock, A.M., until ten, P.M., and Sundays from two to ten.

	Hours.	Vols. April 1, 1890.	Periodicals in R. R.
Bates Hall	9 to 9	318963	480
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Dorchester Branch	9 to 8*	15140	73
East Boston Branch	9 to 8*	12622	
Jamaica Plain Branch	9 to 8*†	11503	
Lower Mills Delivery	4 to 7.30**		39
Allston Delivery	All day.		56
Mattapan Delivery	3.30 to 7††		—
Mt. Bowdoin Delivery	3 to 6		—
Neponset Delivery	8 to 8.30		—
	4.30 to 6.30†††		—
North End Delivery	4 to 9***	1403	30
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South End Branch	9 to 8*	10808	31
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‡ Reading Room 9 to 9. ‡‡ Saturdays from 2 to 9.
** Closed from 6 to 8.30. ‡‡‡ Closed from 6 to 7.
†† Tuesdays, Thursdays, and Saturdays.

CATALOGUES.

Bulletins.

The titles of new Books are entered on the Bulletin Boards of each Library. In the Bates Hall and Lower Hall the new books are displayed in glass cases at the desks. At each Branch, in addition to its own list of fresh acquisitions, are posted titles of recent or interesting books lately received at the Central Library. The Dorchester list is posted also at the Delivery Stations at the Lower Mills, Neponset, and Mattapan, and the Jamaica Plain list at the Delivery Stations at Roslindale and West Roxbury. The Bulletins are for sale (excepting those out of print) at five cents each.

Bates Hall of the Central Library.

The INDEX of 1861. (Includes the Bowditch Library.) *Out of print.*

The SUPPLEMENT of 1866. (Includes the Parker Library.) *For sale in sheets at \$2.00.*

The CATALOGUE of the PRINCE LIBRARY. *For sale at \$1.00.*

THE
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The CATALOGUE of the TICKNOR COLLECTION of Spanish and Portuguese books. *For sale at \$5.00.*

The CATALOGUE of the BARTON COLLECTION. Parts 1 and 2 (complete). *For sale at \$5.00.* Part 1 (Shakespeare collection). *For sale at \$3.00.*

PUBLIC CARD CATALOGUE. This contains, with some exceptions, the titles of all the books in the Bates Hall.

The OFFICERS' CARD CATALOGUE.

Engravings.

There is a separate catalogue of the Tosti Engravings, which may be seen upon application in Bates Hall.

Lower Hall of the Central Library.

ENGLISH PROSE FICTION AND BOOKS FOR THE YOUNG. *7th edition*, August, 1885. *25 cents.*

ARTS, SCIENCES, AND PROFESSIONS. *2d edition*, September, 1871, *10 cents.* — Supplementary Catalogue, May, 1881. *20 cents.*

BOOKS IN FOREIGN LANGUAGES. *3d edition*, May, 1881. *15 cents.*

POETRY, DRAMA, COLLECTIONS, AND MISCELLANIES. *1st edition*, August, 1870. Free upon application.

CARD CATALOGUE. This contains the titles of all the books in the Lower Hall, and is placed in the Patent Room. An assistant will furnish information.

Branches.

Catalogues are for sale: — Brighton, *25 cents*, for the main Catalogue (including the first Supplement), and *5 cents* for each of the two subsequent Supplements; Charlestown, *50 cents*; Dorchester, *25 cents*; East Boston, *25 cents*; Jamaica Plain, *25 cents*; Roxbury, *20 cents*; South Boston, *20 cents*; South End, *50 cents*; West Roxbury, *15 cents*.

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Lower Hall. — Arts, Sciences, and Professions, 75 cents. Poetry, Drama, and Miscellanies, free upon application. Others as above.

Bulletins. — Annual subscription, \$1.00.

Of the Bulletins, numbers 1, 3, 19-22, 24, 28, 46, 54-56, 69 and 72 are out of print.

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Central Periodical Reading Room.

A list of periodicals currently received is kept at the Delivery desk in Bates Hall.

SYNOPSIS OF THE CLASSIFICATION
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AFRICA.

General works.
Abyssinia.
Algeria.
Cape Colony.
Congo.
Egypt.
Madagascar.
Morocco.
Soudan.
Tripoli.
Tunis.

AGRICULTURE.

General works.
Gardening and Fruits.
Irrigation.
Landscape Gardening.
Trees and Forests.

ALMANACS, YEAR-BOOKS, AND BIRTH-DAY BOOKS.

AMERICA.

(Not including United States).

General works.
Alaska.
Bermudas.
Brazil.
Canada.
Colombia.
Guatemala.
Hudson's Bay.
Mexico.
Patagonia.
Peru.
West Indies.

ANTHROPOLOGY AND ETHNOLOGY.

Anthropology.
Ethnology.
Gypsies.

ANTIQUITIES.

General works.
Inscriptions.

ARCHITECTURE.

General works.
Cathedrals and Church Building.
Eiffel Tower.

ASIA.

General works.
Babylon.
Burmah.
China.
Formosa.
India.
Indo-China.
Japan.
Palestine.
Persia.
Phœnicia.
Turkestan.

ASTRONOMY.

BIBLE.

Whole Bible.
Old Testament.
Genesis.
Pentateuch.
Job.

BIBLE, continued

Psalms.
Song of Solomon.
Isaiah.

New Testament.

John.
Epistles.
Corinthians.
Revelation.

BIBLIOGRAPHY.

General works.
Anonyms and Pseudonyms.
Catalogues.
Public Libraries.
Private Libraries, etc.
Construction of Catalogues and Library Detail.

BIOGRAPHY.

(Including Memoirs and Correspondence.)

Collections.
Sacred and Religious.
American.
Austrian.
British.
Flemish.
French.
German.
Greek.
Italian.
Portuguese.
Roman.
Russian.

BIOGRAPHY, <i>continued.</i> <i>Spanish.</i> <i>Swedish.</i>	ELECTRICITY AND MAGNETISM. <i>General works.</i> <i>Animal Magnetism.</i> <i>Telegraph, Telephone,</i> <i>and Electric Cables.</i>	FINE ARTS. <i>General works.</i> <i>Artists.</i> <i>Etchings.</i> <i>Painting.</i> <i>Pottery.</i> <i>Portraits.</i> <i>Sculpture.</i> <i>Illustrated Works.</i>
BOTANY.	ENGINEERING.	FIRES.
CHEMISTRY.	EUROPE. <i>General works.</i> <i>Austria.</i> <i>Belgium.</i> <i>Cyprus.</i> <i>England and Wales.</i> <i>In General.</i> <i>Counties, Towns, etc.</i> <i>France.</i> <i>In General.</i> <i>Revolution 1789-95.</i> <i>Franco-German War,</i> <i>1770-71.</i> <i>Departments, Towns,</i> <i>etc.</i> <i>Germany.</i> <i>In General.</i> <i>States, Towns, etc.</i> <i>Great Britain.</i> <i>Departments.</i> <i>In General.</i> <i>Greece.</i> <i>Hungary.</i> <i>Ireland.</i> <i>Italy.</i> <i>In General.</i> <i>States, Towns, etc.</i> <i>Netherlands.</i> <i>Pyrenees.</i> <i>Russia.</i> <i>Scandinavia.</i> <i>Scotland.</i> <i>Spain.</i> <i>Turkey.</i>	FISH AND FISHING.
CLUBS, SOCIETIES, ETC.		FOLK LORE.
COMMERCE. <i>General works.</i> <i>Book-keeping.</i> <i>Postage-stamps</i> <i>Weights and Measures.</i>		GENEALOGY AND HERALDRY.
COOKERY AND FOOD.		GEOGRAPHY. The geographical divisions of the world are grouped under the continent on which they belong. Smaller divisions, as states, counties, towns, are placed under the name of their respective countries. The Unit- ed States is by itself.
COSTUMES AND CUS- TOMS. <i>General works.</i> <i>Etiquette, Toilet.</i>		GEOLOGY. <i>General works.</i> <i>Volcanoes.</i>
CRYSTALLOGRAPHY.		HISTORY.
CYCLOPÆDIAS.		INDIANS OF AMER- ICA. <i>General works.</i> <i>Indian Language and</i> <i>Literature.</i>
DECORATION AND DESIGN.		INDUSTRIAL ARTS. <i>General works.</i> <i>Industrial Education.</i> <i>Industrial Exhibitions.</i> <i>Special Industries.</i>
DIRECTORIES.		INSURANCE.
DRAMA. <i>General works.</i> <i>Dramatic Authors.</i> <i>English.</i> <i>French.</i> <i>German.</i> <i>Greek.</i> <i>Latin.</i> <i>Norwegian.</i> <i>Russian.</i> <i>Sanskrit.</i> <i>Spanish.</i> <i>Passion Plays.</i>	FICTION. (Arranged by the languages in which the works are printed.) <i>In English.</i> <i>In French.</i> <i>In German.</i> <i>In Italian.</i>	JEWS.
EDUCATION. <i>General works.</i> <i>Educational Institu- tions.</i>		LANGUAGE. <i>General works.</i>

LANGUAGE, *continued.*

Assyrian.
Coptic.
Egyptian.
English.
 Anglo-Saxon.
 English.
French.
German.
Gothic.
Greek.
Hebrew.
Italian.
Latin.
Ossetic.
Punjab.
Sanskrit.
Syriac.

LAW.

General works.
Cases.
Lawyers.

LITERATURE.

General works.
English.
 In General.
 Single Authors.
 (English.)
 (American.)
French.
 In General.
 Single Authors.
German.
 In General.
 Single Authors.
Greek.
 Single Authors.
Hungarian.
Italian.
 Single Authors.
Latin.
 Single Authors.
Oriental.
Russian.
Sanskrit.
Scandinavian.
Spanish.

MANUSCRIPTS.

MARRIAGE AND DIVORCE.

MATHEMATICS.

MECHANICS AND MECHANICAL ENGINEERING.

General works.
Dynamics.
Hydraulics.

MEDICINE.

General works.
Anatomy.
Antiseptics.
Arteries.
Bacteria.
Blood.
Bones.
Cholera.
Consumption.
Deformities.
Digestion.
Ear.
Emergencies.
Eye.
Insanity.
Medical electricity.
Nose.
Nursing.
Pharmacy.
Skin.
Surgery.
Toxicology.
Typhoid Fever.
Urinary Organs.
Veterinary Art.
Vivisection.

METEOROLOGY.

General works.
Hydrography.

MIDDLE AGES.

MILITARY ART AND SCIENCE.

General works.
Military Organizations.

MINERALOGY.

General works.
Metals and Metallurgy.
Mines and Mining.
Precious Stones.

MISSIONS AND CHARITABLE INSTITUTIONS.

MONASTICISM AND MONASTERIES.

MUSIC.

General works.
Composition.
Instruments.
Musicians.

NAMES.

NATURAL SCIENCE.

NAVAL ART AND SCIENCE.

Navy, Navigation, etc.
Ships and Ship-building.

NEGRO.

NUMISMATICS.

OCEANICA.

Australia.
New Caledonia.
New Guinea.
New Zealand.
Polynesia.
Samoa.

PALÆONTOLOGY.

PATENTS, COPYRIGHT.

General works.
Inventions.

PERIODICALS.

General works.
Indexes to Periodicals and Books.

PHILOSOPHY. <i>General works.</i> <i>Ethics.</i> <i>Faculties.</i> <i>Logic.</i> <i>Philosophical Delusions, etc.</i>	PROVERBS. QUOTATIONS RAILROADS. <i>General works.</i> <i>Street Railways.</i>	SPORTS AND SPORTING. <i>Bicycles and Tricycles.</i> <i>Games and Amusements.</i> <i>Out-door Life; Boating, Camping, Mountain Climbing.</i> <i>Sporting, Hunting, Shooting.</i>
PHONOGRAPHY AND STENOGRAPHY. PHOTOGRAPHY. PHYSICS. <i>General works.</i> <i>Aeronautics.</i> <i>Heat.</i> <i>Light.</i>	RELIGION. <i>General works.</i> <i>Christ.</i> <i>Christianity.</i> <i>Churches and Sects.</i> <i>Church of England.</i> <i>Friends.</i> <i>Methodist.</i> <i>New Jerusalem Church.</i> <i>Presbyterian.</i> <i>Reformed Church in America.</i> <i>Roman Catholic.</i> <i>United Brethren.</i> <i>Doctrinal.</i> <i>Ecclesiastical History.</i> <i>Institutions and Ceremonies.</i> <i>Mythology and Non-Christian Religions.</i>	TEMPERANCE. UNITED STATES. <i>Departments.</i> <i>Constitution.</i> <i>Description and Travel.</i> <i>History.</i> <i>Revolution.</i> <i>St. Clair Expedition.</i> <i>Jay's Treaty.</i> <i>Alien and Sedition Laws.</i> <i>Louisiana Purchase.</i> <i>War of 1812.</i> <i>Civil War.</i> <i>Political, etc.</i> <i>Separate States of United States.</i>
PHYSIOLOGY AND BIOLOGY. POETRY. <i>History and Criticism.</i> <i>Collections.</i> <i>Sacred Poetry.</i> <i>English and American.</i> <i>French.</i> <i>German.</i> <i>Greek.</i> <i>Italian.</i> <i>Latin.</i> <i>Persian.</i> <i>Spanish.</i> <i>Swedish.</i>	RENAISSANCE. RHETORIC. ROME (Ancient). SANITARY SCIENCE. <i>General works.</i> <i>Hygiene and Health Resorts.</i> <i>Water Supply.</i>	Under each State are arranged titles relating to towns, etc., in that State. VOYAGES AND TRAVELS. WOMEN. ZOOLOGY. <i>General works.</i> <i>Birds.</i> <i>Domestic Animals.</i> <i>Bees.</i> <i>Cats.</i> <i>Dogs.</i> <i>Horse.</i> <i>Poultry.</i> <i>Entomology.</i> <i>Invertebrates.</i>
POLITICAL ECONOMY. <i>General works.</i> <i>Capital; Labor; Co-operation.</i> <i>Financial; Tariff Question.</i> <i>Land.</i>	SERMONS. SOCIAL SCIENCE. <i>General works.</i> <i>Poverty and Vagrancy.</i> <i>Prisons and Crime.</i>	
POLITICAL SCIENCE. <i>General works.</i> <i>Civil Service.</i>		
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BATES HALL.

Africa.

See also Negro.

Ashe, R. P. Two kings of Uganda; or, life by the shores of Victoria Nyanza. Being an account of a residence of six years in Eastern equatorial Africa. London, 1889. Map. Illus. Sm. 8°. 3059.107

Banning, É. Le partage politique de l'Afrique d'après les transactions internationales les plus récentes (1885 à 1888). Bruxelles, 1888. Map. 8°. 3055.117

Coppinger, W. Progress in Africa. Ninth annual paper. Washington, 1889. 8°. No. 9 in *5053.53 — Unfolding Africa. Eighth annual paper. [Washington, 1888.] 8°. No. 8 in *5053.53

D., E. Recollections of a nurse. By E. D. London, 1889. 8°. 3768.103

The author was for the most part with the British army in South Africa.

Johnston, K. A short geography of Africa for the use of candidates at the Cambridge local and other examinations. Ed. by E. G. Ravenstein. London, 1889. Map. Sm. 8°. 3059.105

Little, H. W. One man's power. The life and work of Emin Pasha in equatorial Africa. London, 1889. Map. Portr. Sm. 8°. 3058.74

Mathers, E. P. Golden South Africa, or the gold fields revisited. 4th ed. London, 1889. Maps. Sm. 8°. 3059.109

Oates, F. Matabele land and the Victoria falls: a naturalist's wanderings in the interior of South Africa. Edited by C. G. Oates. 2d ed. London, 1889. Illus. Portr. Maps. 8°. 3054.103

Theal, G. M. History of South Africa. The republics and native territories from 1854 to 1872. With a chart. London, 1889. 8°. 5055.92

Willoughby, Sir J. C., bart. East Africa and its big game. The narrative of a sporting trip from Zanzibar to the borders of Masai. With postscript by Sir R. G. Harvey, bart. London, 1889. Illus. Map. 8°. 3054.102

Abyssinia.

Bussidon, C. Abyssinie et Angleterre (Théodoros). Perfidies et intrigues anglaises dévoilées. Paris, 1888. 12°. 3058.103

Algeria.

Bridgman, F. A. Winters in Algeria. N. Y., 1890. Illus. 8°. 3053.100

Cape Colony.

Bryden, H. A. Kloof and Karroo: sport, legend, and natural history in Cape Colony, with a notice of the game birds, and of the present distribution of the antelopes and larger game. London, 1889. Illus. Sm. 8°. 3054.100

Congo.

Gochet, A. M. Le Congo belge illustré. Par Alexis-M. G. 2e éd. Liège, 1888. Illus. Maps. Portrs. 8°. 3051.102

Kassaï, P. La civilisation africaine, 1876-1888. Étude historique et critique de l'œuvre africaine, de l'organisation intérieure et de l'économie politique de l'État indépendant du Congo. Bruxelles, 1888. Maps. 12°. 3059.114

Werner, J. R. A visit to Stanley's rear-guard at Major Barttelot's camp on the Aruhwimi. With an account of river-life on the Congo. Edinb., 1889. Illus. Map. Portr. 8°. 3055.114

Egypt.

Béchar, É. L'Égypte et la Nubie. Grand album monumental, historique, architectural. Reproduction par les procédés inaltérables de la phototypie

de cent cinquante vues photographiques par M. Bécard. Comprises depuis le Caire (Égypte) jusqu'à la 2^e cataracte (Nubie). Avec un texte par A. Palmieri. Paris, 1887. Fo. ****Cab.82 M.1**
Chesnel, E. Plaies d'Égypte. Les Anglais dans la vallée du Nil. Paris. [1888.] 12°. **3059.108**
Gardner, E. A. Naukratis. Part 2 [1885-6]. With an appendix by F. Ll. Griffith. London, 1888. Plates. [Egypt exploration fund, 6th memoir.] Fo. ***5050a.52.2**

Naukratis, Pt. 1, 1884-5, is by W. M. Flinders Petrie [***5050a.52.1**].

Graul, R. Die antiken Porträgemälde aus den Grabstätten des Faijum. Leipzig, 1888. Illus. Fo. ***8060a.74**

Griffith, F. Ll. The inscriptions of Siût and Dêr Rifeh. London, 1889. 21 plates. 4°. ***3050.106**

Groff, W. N. Les deux versions démotiques du décret de Canope. Textes, étude comparative, traduction, commentaires historiques et philologiques. Paris, 1888. [École du Louvre.] 8°. ***3050.103**

Krall, J. Studien zur Geschichte des alten Ägypten. 3. Tyros und Sidon. Wien, 1888. 8°. **5054.86.3**

McCoan, J. C. Egypt under Ismail. [1863-1879.] A romance of history. With appendix of documents. London, 1869. Portr. Sm. 8°. **3059.111**

Mallet, D. Le culte de Neit à Saïs. Paris, 1888. [École du Louvre.] 8°. **3490.65**

Marucchi, O. Il grande papiro Egizio della biblioteca Vaticana contenente il [Libro di uscire dalla vita]. Descritto ed illustrato. Roma, 1888. Plates. 4°. ***3050.110**

This papyrus is usually known as the Book of the dead.

Maspero, G. C. C. Un manuel de hiérarchie égyptienne et la culture et les bestiaux dans les tableaux des tombeaux de l'ancien empire. Paris, 1888. Plates. 8°. **5052.76.2**

Contains a transcription with translation and notes of the Hood papyrus of the British museum.

Neroutsos, Tassos D., Bey. L'ancienne Alexandrie. Étude archéologique et topographique. Paris, 1888. Illus. Plates. Map. 8°. **3052.100**

Papyrus Minutoli. Eine genaue Copie des in der Berliner Bibliothek befindlichen Papyrus verglichen mit dem Tottenbuch v. Dümichen. Manuscript. Fo. ***3050.102**

This copy belonged to Richard Lepsius.

Pasig, P. R. Am Nil. Bilder und Skizzen aus dem Pharaonenlande. Zürich, 1888. Illus. Portr. 8°. **3055.118**

Peter the hermit, pseud. The brigands in Egypt. Solution of the international crisis. Letters to an Englishman. Trans. from the French. London, 1882. 8°. **5056.69**

Upon the British policy in Egypt.

Petrie, W. M. Flinders. Hawara, Biahmu, and Arsinoe. London, 1889. Plates. 4°. ***3050.104**

F. Ll. Griffith contributes a chapter on the inscriptions, Prof. Sayce one on the papyri, Cecil Smith one on the pictures, and Percy E. Newberry one on the ancient botany.

— Historical scarabs: a series of drawings from the principal collections. Arranged chronologically. London, 1889. Plates. Sm. 8°. **3059.115**

Plauchut, E. L'Égypte et l'occupation anglaise. Paris, 1889. 12°. **3059.112**

Rhoné, A. Résumé chronologique de l'histoire d'Égypte depuis les premières dynasties pharaoniques jusqu'à nos jours. Paris, 1887. Map. Woodcuts. 8°. **5054.97**

Sandwith, F. M. Egypt as a winter resort. London, 1889. 8°. **3059.116**

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"Cette version allemande dans un style très rude est recherchée à cause des jolies figures en bois gr. p. Hans Schuffelein." — *Græce. Trésor de livres rares et précieux.*

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Smit, A. Annotatio in saturas D. Iunii Iuvenalis. Specimen literarium inaugurale . . . Dotecomiae, MDCCLXXXVI. 8°. **4925.16**

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Ovidius Naso, Publius. P. Ouidio metamorphoseos vulgare Nouamente stampato. Diligentemente Correcto & historiato. [Cōposta vulgarizata & allegorizata per Ioanni de bonsignore de la Citta di Castello.] Venditur apud Fratres de Lignano ad signum Angeli. [Colophon: — A Honore de Dio & de la Gloriosa Vergine Maria Finisle lo Ouidio Metamorphoseos vulgare nouamente stampato in Milano in Minutiana officina nel anno de la incarnatione del nostro Signore Iesu Xpo. M.D. xix. a.li. viii. del mese de aprile ad instantia de Lignani.] (4), cxii ff. Woodcut plate, illus. and initials. 4°. ***4921.4**

It is the opinion of Outley (Inquiry into the history of engraving, 4063.1.2, p. 576) that the designer of the wood engravings of the Venice edition of the Metamorphoses of 1509 was Benedetto Montagna, and that the engravers were the same as those of the Hyperotomachia of Poliphilo. A comparison of the engravings in this edition with Outley's description and also with a plate in Jackson's Wood engraving [*4063.3, p. 264] shows that they are the same.

At the end of each story is an allegory: it is thought by some that Giovanni di Bonsignore di Città di Castello was the author of these allegories and that the translation is the work of another.

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Seneca, Lucius Annæus. Opera quæ exstant omnia: a Ivsto Lipsio emendata et scholiis illustrata. Elitio quarta, atque ab vltima Lipsi manu; Aucta Liberti Fromondi scholiis ad Quæstiones naturales, & Ludum de morte Claudij Cæsaris. Antverpiæ, M.DC.LII. Portr. Plates. Engr. t. p. Fº. *4910.2

Virgilius Maro, Publius. The Eclogues and Georgics trans. by J. W. Mackail. London, 1889. Woodcut. Sm. 16º. 2927.68

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Kapila. The Sāṅkhya aphorisms of Kapila, with illustrative extracts from the commentaries. Trans. by J. R. Ballantyne. 3d ed. London, 1885. [Trübner's Oriental series.] 8º. 3016.63

Muir, J. Metrical translations from Sanskrit writers with an introd., many prose versions, and parallel passages from classical authors. London, 1879. [Trübner's Oriental series.] 8º. 3016.67

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Pages xvii-xx of vol. 1 contain a *Heimskringla* bibliography.

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Bégon, M. Extrait d'une lettre écrite à la cour par M. Bégon intendant en Canada en date du 21. avril 1725. au sujet de la guerre des Abenakis avec les Anglois. (9) ff. Manuscript. Transcript. Fº. No. 6 in **4360.105

Foster, M. Michael Foster esq^r his declaration of trust relating to mines in America. 31st July 1721. Manuscript. 1 folio. Fº. **H.90a.18

Gibson, E., bishop of London. A letter concerning episcopacy in New England. Written probably about 1725. Broadside. Manuscript. Transcript? **H.90a.19

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Tibierge, —, agent of the Acadia company. Report of the events in Acadia from October 1695 to October 1696. (8) ff. Manuscript. Transcript. Fº. No. 3 in **4360.105

A report, in French, made probably to the Chevalier Villebon.

Villebon, R., chevalier de. Journal du S. de Villebon depuis le mois de Sept. de l'année dernière 1693, envoyé avec sa lettre du 8 sept. 1694. (6) ff. Manuscript. Transcript. Fº. No. 1 in **4360.105

Probably accompanying the letter sent by Villebon to Frontenac giving him information of the state of affairs in Acadia, September, 1694.

— Relation du siège du fort Natchouak par les Anglois de Boston et de leur retraite. Also, Nouvelles de l'Acadie depuis le départ des Anglois de la rivière St. Jean, d'octobre 1696. (8) ff. Manuscript. Transcript. Fº. No. 4 in **4360.105

Villieu, S. de. Relatōn d'un uoiage fait par M^r. de Villieu cap^{te}. d'un détachement de la marine, à la teste des sauvages, Kanibas et Malécites de l'Acadie, pour faire la guerre aux Anglois au printemps, de l'an 1694. (8) ff. Manuscript. Transcript. Fº. No. 5 in **4360.105

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Winsor, J. Two brief papers: being The abandoned Boston; The extent of the continental line of the revolutionary army misconceived. Cambridge, 1886. 8°. ***4454.143**

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***2355.12.2**

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Attributed to William Smith.

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Address, An. to the people of Virginia, respecting the alien & sedition laws. By a citizen of this state. Richmond, 1798. 16°. ****H.99b.103**

Signed at the end "A fellow-citizen of Virginia."

Observations on A letter from George Nicholas; of Kentucky; to his friend in Virginia: In which some of the errors, misstatements, and false conclusions in that letter are corrected, and the late measures of the government, which have been complained of in Kentucky, are justified. By an inhabitant of the North-western territory. Cincinnati, 1799. 8°. ****4427.117**

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Anderson, J. J. Did the Louisiana purchase extend to the Pacific ocean? and Our title to Oregon. N. Y. [188-] Map. 8°. ***4478.142**

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- Byers, S. H. M.** Iowa in war times. Des Moines, 1888. Illus. Portrs. 8°. *4322.130
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- Collis, Septima M.** A woman's war record. 1861-1865. N. Y., 1889. Illus. Portr. 16°. 4329.130
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- Cooper, A.** In and out of rebel prisons. Illus. Oswego, 1888. Portrs. 8°. *4322.127
- Culp, E. C.** The 25th Ohio vet. vol. infantry in the war for the Union. Topeka, 1885. 12°. 4329a.124
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- Hawes, Jesse.** Cahaba. A story of the captive boys in blue. N. Y. [1888.] Portrs. Plates. 8°. *4322.125
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European Origin of the Aryans.

The belief that the Aryans originated in Central Asia first gained notice from the authority of Pott; and aided by the approval of Lassen, Grimm, Pictet, Schleicher, Max Müller, and others, it was for a long time the prevailing opinion. In 1851, however, Latham first cast doubt upon it in his edition of Tacitus, and in his later works on Language. His opinion was received with indifference, and as late as 1874, Hehn said, "And so it came to pass that in England, the native land of fada, there chanced to enter into the head of an eccentric individual the notion of placing the cradle of the Aryan race in Europe." There were not wanting in the meantime, however, some who did not scoff at Latham's proposition, the first being Whitney, who took rather an agnostic than an assenting position. It was only after seventeen years of contemptuous neglect, says Canon Taylor, that Latham found his first real disciple in Benfey, who in the preface to Fick's "Vergleichendes Wörterbuch d. indogermanischen Sprachen," published in 1868, pointed out that the beech and the birch, with which the original Aryans were acquainted, were indigenous to Europe, whereas the characteristic animals and trees of Southern Asia, such as the lion, the tiger and the palm, were known only to the Indians and Iranians." Geiger, in his "Zur Entwicklungsgeschichte der Menschheit," 1871, added further arguments in favor of Benfey's theory. In the same year Cuno, in his "Forschungen im Gebiete der alten Völkerkunde," fixed on the great plain of Northern Europe, stretching from the Ural mountains over Northern Germany and the north of France, as far as the Atlantic, as presenting the necessary geographical conditions where could have been "evolved those dialectic differences which afterward developed into the several Aryan languages." He laid down the lines upon which later investigators have worked, that Aryan language was not coextensive with Aryan blood. Johannes Schmidt, in "Die Verwandtschaftsverhältnisse der indogermanischen Sprachen," Weimar, 1872, disproved the theory of successive migrations of Aryans from the East. The works of Geiger and Cuno gave a new turn to the views on the question of the origin of the Aryans, and the European hypothesis found a growing number of adherents. Friedrich Müller in 1873, Spiegel in 1871, provisionally adopted the views of Cuno and Benfey. Up to 1878, when Poesche's book, "Die Arier," was published, only linguistic arguments had been adduced; but Poesche took the anthropological testimony, and placed the original home of the Aryans in the great Rokitno swamp. In 1883 the publication of Penka's "Origines Ariacae," and Schrader's "Sprachvergleichung und Urgeschichte," gave fresh impetus to the European hypothesis. Penka deduced principally from anthropological evidence that the Scandinavians were the parent stock of the Aryans; while Schrader made a judicial survey of the whole question, concluding with a cautious endorsement of the European theory. In the second edition of Schrader's work, lately published, the author announces his complete conversion to the views of his predecessors as to the main fact of Europe being the original home of the Aryans. The best statements in English, from the European standpoint, relative to the controversy about the home of the original Aryans, are to be found in Rendall's "The cradle of the Aryans" and Canon Taylor's "The origin of the Aryans." The Asiatic theory has staunch defenders in Hehn, Max Müller in his "Biographies of Words," and Van den Gheyn in "L'origine européenne des Aryas."

The list herewith printed aims to be only an enumeration of the principal books and papers which have been published upon the European hypothesis, since the latter attained prominence from the works of Cuno, Poesche, Penka, and Schrader.

Arcelin, Adrien. L'origine des Aryas. (*In Revue des questions scientifiques.* Jan., 1880, p. 331.)

Directed against Piétrement's theory.

Arctic origin of the Aryan races. (*In Knowledge*, vol. 11, February, 1888, pp. 77, 78. London, 1888.) *5301.10.11

Benfey, Theodor. Geschichte der Sprachwissenschaft und orientalischen Philologie in Deutschland seit dem Anfange des 19. Jahrhunderts mit einem Rückblick auf die früheren Zeiten. München, 1869. 8°. 3915.54.8

"Der Verfasser dieser Geschichte hat sich durch mehrere Momente, insbesondere durch den Mangel von Urnamen für die grossen Raubthiere Asiens, z. B. den Löwen, welcher bekanntlich noch in historischer Zeit in Griechenland existirte, also wohl so gut wie der Bär, der Wolf hier und in Indien einen etymologisch identischen Namen führen würde, wenn sich ein solcher in der Grundsprache befunden hätte, bestimmen lassen, die Urheimath der Indogermanen in Europa zu suchen und wird darüber an einem andern Orte eingehender handeln."

— Die Indogermanen hatten schon vor ihrer Trennung sowohl Salz als Ackerbau. Aus einem Vortrage Theodor Benfey's, gehalten in der Sitzung der Anthropologischen Gesellschaft in Göttingen am 19. Juni 1875. (*In Allgemeine Zeitung. Beilage*,

Juli 27, 1875, pp. 3269, 3270; Juli 28, pp. 3287, 3288. Augsburg, 1875.) *6300.2.1875

"So liefert der hier gegebene Nachweis, dass die Indogermanen schon zu der Zeit Salz kannten als sie noch ein ungetrenntes, einheitliches Volk bildeten, ein neues Moment für meine Ueberzeugung, dass sie sich zu dem durch Sprache, religiöse und sociale Verhältnisse scharf besonderten und charakterisirten Volke nicht im Innern von Asien entwickelt haben, sondern gerade in der Localität wohin ich diese Entwicklung verlege, oberhalb des Schwarzen, nicht fern von dem Kaspischen Meere."

Bertin, G. The origin of the Aryans. (*In Academy*, vol. 32, Dec. 24, 1887, p. 428.) *7390a.2.32

Bradke, P. von. Dyäus Asura, Ahura Mazdä und d. Asuras. Halle. 1885. 8°.

"Von Bradke hält an der asiatischen Abstammung der Indogermanen fest, seine Abhandlung ist der Untersuchung eines der schwierigsten aber auch interessantesten Kapitel der arischen Religionsgeschichte gewidmet."

— Über Methode und Ergebnisse der arischen (indo-germanischen) Alterthumswissenschaft. Giessen, 1890. 8°. [Ordered.]

Brugmann, Karl. Zur Frage nach den Verwandtschaftsverhältnissen der indogermanischen Sprachen. (*In Internationale Zeitschrift für allgemeine Sprachwissenschaft.* B. 1., pp. 226-256. Leipzig, 1884.) *4951.55.1

Brunnhöfer, H. Iran und Turan. Historisch-geographische und ethnologische Untersuchungen über den ältesten Schauplatz der indischen Urgeschichte. Leipzig, 1889. 8°. 2235.112

Cuno, Johann G. Forschungen im Gebiete der alten Völkerkunde. Theil 1. Die Skythen. Berlin, 1871. 8°. 6231.11

Discusses the origin of the Aryans, and fixes upon the central plain of Europe as the original home. Canon Taylor in the preface to his "The origin of the Aryans" says that the main thesis of his book is a restatement of the views of Spiegel and Schrader, though in several points he finds himself rather in agreement with Cuno, "whose ingenious work seems to be almost unknown in this country [England]," as he has never seen it quoted in any English book, and found that it was unknown even in the British Museum.

Delbrueck, Berthold. Die indogermanischen Verwandtschaftsnamen. Leipzig, 1890. 8°. [Ordered.]

— Introduction to the study of language: a critical survey of the history and methods of comparative philology of the Indo-European languages. Authorized translation, with a preface by the author. Leipzig, 1882. 8°. 2952.63

Discusses the theory of the origin of the Aryan languages. "In 1880 Delbrück, after discussing the Stammbaum theory, and the theories of Schmidt and Leskien, came to the conclusion that there had never been, as had been universally supposed, any uniform primitive Aryan speech." — Taylor.

Evans, E. P. The Aryan homestead. (In Atlantic monthly, vol. 57, May, 1886, pp. 634-644. Boston, 1886.) *5324.1.57

Fligier, Cornelius. Die Heimath der Arier oder Indoeuropäer. (In Kosmos, vol. ix, 1881, pp. 216-220. Leipzig, 1881.)

"Osteuropa ist somit eine wahre *vagina gentium* die Heimat sämtlicher arischer Stämme."

Fressl, J. Die Arier. (In Deutsche Rundschau für Geographie und Statistik. Jahrg. 8, p. 369. Wien, 1886.)

"Fressl konstruierte ein gewaltiges, wie es scheint thrakisch-akynthisches Volk von Ugermanen; die Westgermanen (d. h. die historischen Germanen) und die Nordgermanen (die Skandinaven) seien nur Bruchtheile dieses Urvolks, das doch wohl in Asien zuhause sein muss."

Geiger, Eduard Lazarus. La civilization des Aryas. (In Muséon, vol. 3, pp. 430-438; 627-652. Paris, 1883.)

— Contributions to the history of the development of the human race. Transl. from the second German edition, by David Asher. London, 1880. 8°. 2235.67

— Zur Entwicklungsgeschichte der Menschheit. Stuttgart, 1871. 8°.

Same. 2te Aufl. Stuttgart, 1878. 8°. 2234.60

Pp. 113-150 contain "Ueber den Ursitz der Indogermanen": "The reasons which induced Geiger to proclaim Germany as the original home of the Aryans have not stood the criticism of unprejudiced scholars." — Mueller.

Gibb, John. The original home of the Aryans. (In British quarterly review, vol. 80, October, 1884, pp. 377-389. London, 1884.) *3174.50.84

Review of Penka and Schrader.

Hale, Horatio. The Aryans in science and history. (In Popular science monthly, vol. 34, March, 1889, pp. 672-686. N. Y., 1889.) *5913.65.34

Harlez, Charles de. Les Aryas et leur première patrie. Réfutation de M. Piétrement. (In Revue de linguistique, 15 juillet 1880, pp. 297-307. Paris, 1880.) *4957.50

Declares that the Avesta, "ne peut fournir aucun renseignement précis relativement à la patrie primitive des Aryas," in controverting Piétrement.

Hehn, Victor. Kulturpflanzen und Haustihere in ihrem Übergang aus Asien nach Griechenland und

Italien sowie in das übrige Europa. Historisch-linguistische Skizzen. Berlin, 1870. 8°. 3885.51

Derides the European hypothesis. Investigates the Aryan civilization and origin by their possession of domestic animals and plants.

— Das Salz. Eine kulturhistorische Studie. Berlin, 1873. 16°. 5979.36

"Einen äusserst energischen Anwalt fand die asiatische Hypothese fernerhin in keinem geringeren als Victor Hehn." Aims to prove that salt was known only to the European Aryans, and that they became acquainted with it after the migration from Asia.

— The wanderings of plants and animals from their first home. Edited by James Steven Stallybrass. London, 1885. 8°. 3852.66

Hofer, A. Die Heimat des indogermanischen Urvolkes. (In Zeitschrift für vergleichende Sprachforschung. Herausg. v. A. Kuhn. Vol. 20, pp. 379-384. Berlin, 1872.) *4268.1.20

"Eine eigentliche Polemik gegen die Anhänger der neuen Lehre eröffnet zuerst A. Höfer." — Schrader.

Jolly, Julius. Ueber den Stammbaum der indogermanischen Sprachen. (In Zeitschrift für Völkerpsychologie und Sprachwissenschaft. Vol. 8, pp. 15-39. Berlin, 1873.) *5225.50.8

— Noch einmal der Stammbaum der indogermanischen Sprachen. (In Zeitschrift für Völkerpsychologie und Sprachwissenschaft. Vol. 8, pp. 190-205. Berlin, 1873.) *5225.50.8

Krebs, H. Ursprung und Einheit des Menschengeschlechts. (In Allgemeine Zeitung. Beilage, no. 345, 346, Dec. 12, 13, 1883. München, 1883.) *6301.50

Krek, Gregor. Einleitung in die slavische Literaturgeschichte. Akademische Vorlesungen, Studien und kritische Streifzüge. 2te völlig neu bearbeitete und erweiterte Auflage. Graz, 1887. 8°. 3062.100

"Im grossen und ganzen dieselben Ansicht wie Spiegel vertritt Gregor Kreck, der . . . in seiner Einleitung [etc.] auch die Fragen nach der Cultur und Urheimat der Indogermanen mit eingehender Kenntnis der Litteratur über diese Gegenstände erörtert." — Schrader.

Lacouperie, Terrien de. The primitive home of the Aryans. (In Academy, vol. 33, May 5, 1888, pp. 310, 311.) *7390a.2.33

"The region bordering the Caspian north and west may have been the seat of the Aryan formation, and therefore the primitive home of the race."

Landau, Moritz. Ursprung und Verbreitung der Arier. (In Magazin für die Litteratur des In- und Auslandes, 10. Mai, 1884, vol. 53, pp. 296-298.) *5241.55.53

Lapouge, Georges de. Questions aryennes. (In Revue d'anthropologie, 3e sér. t. 4, mars 15, 1889, pp. 181-193. Paris, 1889.) *4239.50

Latham, Robert G. Elements of comparative philology. London, 1862. 8°. 2955.23

Latham was the first to discredit the Asiatic hypothesis. In discussing the origin of Sanskrit, he expresses the opinion that Sanskrit reached India from Europe, although he finds no historical evidence of it, but argues from *a priori* presumptions.

Lindenschmidt, Ludwig. Handbuch der deutschen Alterthumskunde. Theil 1. Braunschweig, 1880-89. 8°. 2833.59

"Überhaupt ist zu bemerken, dass gerade die Anthropologen und Prähistoriker die neue Lehre von dem europäischen Ursprung der Indogermanen mit besonderer freudiger Hast ergriffen haben. Ich will es daher nicht unterlassen, das Urtheil des bedeutendsten derselben L. Lindenschmidt über unseren Gegenstand zu erwähnen." — Schrader.

"Eine Lebensdauer und Lebenskraft von gleich nachhaltiger Unverwundlichkeit zeigen so wenig die sprachverwandten Völker Asiens, dass bei der Frage wo die mächtigsten, ältesten und am tiefsten gehenden Wurzeln des gemeinsamen

Aryans

Stammes zu suchen sind, das Gewicht der Thatachen unbedingt zu Gunsten des westlichen Welttheiles entscheiden muss." — *Einleitung*.

Loeber, Franz von. Ueber Alter, Herkunft u. Verwandtschaft der Germanen. (In Koeniglich-bayerische Akademie der Wissenschaften. Sitzungsberichte der philosophisch-philologischen und historischen Classe. 1883, Heft 4, pp. 593-633. München, 1884.) *3266.50.1883

Favors the Germanic theory.

Mayhew, A. L. The Finnic origin of the Aryans. (In Academy, April 21, vol. 33, 1888, p. 276.)

*7390a.2.33

Mueller, Friedrich. Allgemeine Ethnographie. 2te umgearb. u. bedeutend vermehrte Aufl. Wien, 1879. 8°. 6234.54

Settles upon the south east of Europe as the original seat of the Aryans.

— Probleme der linguistischen Ethnographie. (In Geographisches Jahrbuch, 1872, pp. 299-317. Gotha, 1872. 8°.) *6288.1.6

"Alles dies führt ihn [Geiger] zu der Ansicht, dass die Urheimath der Indogermanen nicht in Asien sondern im mittleren Europa gesucht werden müsse. Im Ganzen können wir uns mit Benfey und Geiger vollkommen einverstanden erklären."

Mueller, Friedrich Max. Biographies of words and the home of the Aryans. London, 1888. 8°. 2958.60

Defends the Asiatic theory, and sharply criticises the supporters of the European hypothesis.

"There are many objections to the theory which would make Northern Europe the home of the Aryan race. Also to the sub-theory that looks upon the Scandinavians and North Germans as the modern representatives of the original stock, and upon the Finns as the descendants of the earlier race from which the Aryans have been evolved, both physiologically and linguistically."

Reviewed in Academy, vol. 33, Feb. 25, 1888, pp. 135, 136, by H. Bradley; Athenaeum, Feb. 1888, pp. 206, 207; Feb. 25, pp. 239, 240 [7210a.50]; in Mittheilungen der anthropologischen Gesellschaft, Wien, vol. 18, pp. 59-66; "Max Müller on the home of the Aryas," in Spectator, vol. 61, Sept. 22, 1888, p. 1293. 5184.5.61

— The cradle of the Aryas. (In The Open court, Vol. 3, Feb. 13, 1890, pp. 2087-2091. Chicago, 1890.) *7560a.75.3

Adheres to the Asiatic theory.

— The home of the Aryans. (In Good words, vol. 28, Aug., 1887, pp. 538-544, London.) 831.1.28

Same. (In Eclectic review, new ser. vol. 46, October, 1887, pp. 505-512.) *5237.50.46

Pauli, Carl. Die Benennung des Löwen bei den Indogermanen. Ein Beitrag zur Lösung der Streitfrage über die Heimat des indogermanischen Urvolkes. Münden, 1873. 8°. [Ordered.]

Argues that the lion was known to the original Aryans, and therefore their home was a *habitat* of the lion.

Penka, Carl. Die Herkunft der Arier. Neue Beiträge zur historischen Anthropologie der europäischen Völker. Wien, 1886. 8°. 6234.59

Penka's argument is anthropological rather than linguistic. He argues that most of the Aryan-speaking races are only Aryan by language, not by blood. Scandinavia is selected by him as the original country.

Reviews of Penka's Herkunft der Arier. In Academy, 1887, vol. 1, p. 452, by Sayce [7390a.2]; Deutsche Literaturzeitung, 1887, col. 650, by Tomaschek [5250a.5]; Revue critique, 1887, vol. 1, pp. 483-490, by Reinach [6176.52.n.s.23]; Berliner philologische Wochenschrift, 1887.

— Origines Ariacae. Linguistisch-ethnologische Untersuchungen zur ältesten Geschichte der arischen Völker und Sprachen. Wien, 1883. 8°. 6232.64

"He endeavors to substantiate the hypothesis advanced in an earlier work, and to show that the first speakers of the Aryan languages were the fair-haired, blue-eyed, light-complexioned dolichocephalic race, which is still found in its greatest purity in Scandinavia; that it was the race which in the neolithic period spread southwards, imposing its yoke upon subject populations, like the Norsemen and Normans of later days, and carrying with it the dialects, which afterwards developed into the Aryan languages; and that, finally, it was the same race which in the remote days of the paleolithic age inhabited Western and Central Europe. Dr. Penka would ascribe to its long residence in the semi-arctic climate of paleolithic Europe the permanent blanching of its skin and hair—a form of albinism which Dr. Poesche, in 1878, endeavored to explain by the climatic conditions of the Rokitno marshes in Russia, where he placed the cradle of the white Aryan race."

Reviews of Penka's Origines Ariacae. In Academy, Dec. 8, 1883, pp. 384, 385, by Sayce [7390a.2.24]; Berliner philologische Wochenschrift, Jan. 12, 1884, by Justi; Deutsche Literaturzeitung, Nov. 3, 1883, col. 1540, by A. Bezzenberger [6250a.5]; Literarisches Centralblatt, Mar. 22, 1883, col. 427, 428 [5270a.1.1883].

— Ueber die Zeit des ersten Auftretens der Buche in Nord-Europa und die Frage nach der Heimath der Arier. (In Globus, vol. 53, pp. 200-205. Braunschweig, 1888.) *6924.1.53

Piétremont, C. A. Les Aryas et leur première patrie. Paris, 1879. 53 pp. 8°. 2236.68

Upon the basis of certain portions of the Avesta, the author constructs the theory that the district of Alatau in Russian Turkestan was the original country of the Aryans. Harlez deals with Piétremont in the Revue de linguistique, 15 juillet, 1880 [4857.50] showing that the Avesta furnishes no data for the investigation of the primitive home of the Aryans.

— Les chevaux dans les temps préhistoriques et historiques. Paris, 1883. 8°. 4003.64

In chapter III, the author treats of the origin and culture of the Aryans.

Poesche, Theodor. Die Arier. Ein Beitrag zur historischen Anthropologie. Jena, 1878. 8°. 6234.55

"I distinctly locate the birthplace of the Aryans in the great swampy region, the Palus Magna of Mediaeval writers, in which the river Dnieper takes its rise." — Poesche in Nation, Mar. 8, 1881.

Reviewed by Ecker in Archiv für Anthropologie, vol. xi, pp. 365-369, who agrees with Poesche's conclusions.

— Blondheit und Albinismus. (In Archiv für Anthropologie, vol. xiv, pp. 143-150. Braunschweig, 1882.)

Ratzel, Friedrich. Die Kulturvölker der alten und neuen Welt. Leipzig, 1888. [Völkerkunde. B. 3.] 8°. 2231.100.3

"Ratzel tient pour vraisemblable (mais sans aller plus loin) que les premiers Aryens étaient des blonds, originaires de l'Europe du Nord, dans le voisinage des Finnois, et que, de là leur langue s'est répandue peu à peu vers le Sud par la conquête." — Revue critique.

Rendall, Gerald H. The cradle of the Aryans. London, 1889. 63 pp. 8°. 2235.106

Summarizes the results of investigations to date. "At first sight it must appear idle guesswork to attempt the racial identification of the founders of the Aryan speech. But examination shows that the possible alternatives are few, and the collateral evidences of anthropology at once more striking and more harmonious than might have been expected; and Penka has gone far towards establishing an association between Aryan speech and the race of blond whites, whose central and immemorial home is found in Scandinavia."

Royer, Clemence. Les origines ariennes. (In Congrès international des sciences ethnographiques, 1878, pp. 102-107. Paris, 1881.) 6025.57

Sayce, Archibald H. Address to the Anthropological section of the British association for the advancement of science, Sept. 1, 1887. (In British association for the advancement of science.

Report of 57th meeting at Manchester, 1887, pp. 885-895. London, 1888.) *7932.1.1888

Same. (In Anthropological institute of Great Britain. Journal, vol. 17, pp. 166-181. London, 1887.) *6235.50.17

— The beech and the Aryans. (In Academy, vol. 83, May 19, 1888, p. 344.) *7390a.2.33

— Introduction to the science of language. In 2 v. 3d ed. London, 1890. 8°. 2956.78

"I must avow my entire conversion to the theory first propounded by Latham, and of late years ably defended on anthropological and linguistic grounds by Poesche and Penka, that the Aryan race had its first seat, not in Asia, but in the Baltic provinces and northern Germany. Here the Aryan languages grew up and from hence they spread along with the spread of the tall, blue-eyed, light-haired dolichocephalic people who spoke them."

— The primitive home of the Aryans. (In Contemporary review, vol. 56, July, 1889, pp. 106-119.) *7341.50.56

— The primitive home of the Aryans. (In Philological society. Transactions. 1885-87, pp. 678-690. London.) *2940.8.1885-7

Schmidt, Johannes. A testimony for the prehistoric migrations of the Indo-Germanic tribes. (In Trübner's Record, 3d ser. vol. 1, part v, pp. 152, 153. London, 1889.) *6141.19

Opposes the European theory. "At any rate, these facts would forbid us to place the original home of the Indo-Germanic peoples in central or northern Europe."

Schneider, L. Die Heimath der Arier. (In Verhandlungen der Berliner Gesellschaft für Anthropologie, Ethnologie und Urgeschichte. Vol. 12, 1880, pp. 76-80. Berlin, 1880.) *2222.51.12

"Ich kenne nicht die Gründe, welche Cuno bewegen haben, das südöstliche Europa als Urheimath Arier überhaupt zu bezeichnen, muss aber bekennen, dass ich wenigstens bezüglich der Germanen und Slaven (wohl auch der Latetiner und Hellenen) zu demselben Resultate kam."

Schrader, Otto. Linguistisch-historische Forschungen zur Handelsgeschichte und Warenkunde. I. Teil. Jena, 1886. 8°. 2956.71

A study of the culture of the Aryans by means of their commercial and trade intercourse. The author here adopts the European theory of the origin of the Aryans.

— The prehistoric antiquities of the Aryan peoples: being the 'Sprachvergleichung und Urgeschichte,' transl. by F. B. Jevons. London, 1890. 8°. [Ordered.]

— Sprachvergleichung und Urgeschichte. Linguistisch-historische Beiträge zur Erforschung des indogermanischen Altertums. Jena, 1883. Illus. 8°. 2955.76

Concludes "That the European hypothesis, that is, that the origin of the Indo-European races is to be sought westward, rather than eastward, appears to be far more in accordance with the facts." Schrader has later been convinced by the weight of evidence of the truth of this.

Same. 2. umgearb. u. verm. Aufl. Jena, 1890. 8°. 2955.85

A new edition of Prof. O. Schrader's well-known Sprachvergleichung und Urgeschichte has just been published. It is, however, a new work rather than a new edition of an older one. Although a considerable part of the matter contained in the first edition has been omitted, the new volume is nearly double the size of its predecessor, thanks to the abundance of fresh material that has been introduced into it. More especially Prof. Schrader has gone into the question of the primitive home of the Aryans. In his earlier edition, it will be remembered, he assented with considerable hesitation to the theory which placed it in Europe. He now accepts the theory without reservation, and follows Leskien in fixing upon the plains of South-western Russia as the locality where the Aryan nomads first pastured their flocks. From hence they spread northward, westward, and eastward. — Academy, Dec. 28, 1889.

The first edition is reviewed by Brugmann in Literarisches Centralblatt, Sept. 22, 1883, col. 1363

[5270a.1.1883]; Geiger in Deutsche Literaturzeitung, Oct. 20, 1883, col. 1459 [5250a.5.4]; Same in Ausland, Dec. 3, 1883, pp. 961-963; Gruppe in Wochenschrift für klassische Philologie, April 16, 1883, col. 481-490; Meyer in Philologische Wochenschrift, Dec. 1, 1883, col. 1505-1509; Saalfeld in Philologische Rundschau, Feb. 9, 1884, col. 183-187; Steinthal in Zeitschrift für Völkerpsychologie und Sprachwissenschaft, vol. 15, pp. 199-201 [*5225.50.15]; Ujfalvy in Revue d'anthropologie, 2e sér. t. 7, pp. 539-544 (4238.50). By Tomaschek in Literatur Blatt für orientalische Philologie, vol. 1, pp. 121-130 [3017.50.1].

— Thier- und Pflanzengeographie im Lichte der Sprachforschung. Mit besonderer Rücksicht auf die Frage nach der Urheimat der Indogermanen. Berlin, 1883. [Sammlung gemeinverständlicher wissenschaftlicher Vorträge. Heft 427.] 8°.

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The date on the cover is 1884.

— Über den Gedanken einer Kulturgeschichte der Indogermanen auf sprachwissenschaftlicher Grundlage. Jena, 1887. 22 pp. 8°. [Ordered.]

Spiegel, Friedrich L. E. Die arische Periode und ihre Zustände. Leipzig, 1887. 8°. 2956.75

"Restores the social condition of the Eastern Aryans by a comparison of Zendic and Sanskrit: the earliest home of the speakers of the Parent-speech was probably in Europe." — Sayce.

— Eränische Alterthumskunde. Leipzig, 1871. 2 v. 8°.

Vol. 1, pp. 422-445. "Die Abstammung und ältesten Verhältnisse der Eräuer — Die Arische Periode." Cites some testimony in favor of the European hypothesis, without wholly accepting it.

— Das Urland der Indogermanen. (In Das Ausland 1869, pp. 272-273; 1871, pp. 553-558; 1872, pp. 961-967.)

Suggests Southern Europe.

Stone, Charles J. The Aryan birthplace. (In Royal society of literature. Transactions, 2d series, vol. 14, pp. 28-40. London, 1886.) *2957.4.14

Super, O. B. The cradle of the Aryans, was it Europe? (In Methodist review, vol. 49, March, 1887, pp. 211- . N. Y., 1887.)

Taylor, Isaac. The Finnic origin of the Aryans. (In Academy, vol. 32, September 17, 1887, p. 187.) *7390a.2.32

— The origin and primitive seat of the Aryans. (In Anthropological institute. Journal, vol. 17, Feb., 1888, pp. 238-275.) *6235.50.17

— The origin of the Aryans. An account of the prehistoric ethnology and civilisation of Europe. Illus. London. [1890.] [The contemporary science series. Ed. by H. Ellis.] 8°. 2235.109

Favors the European hypothesis. "I have obtruded my own opinions as little as possible. On the main thesis of the book they are essentially those of Spiegel and Schrader, though in several points I find myself rather in agreement with Cuno." — Preface.

— The primitive seat of the Aryans. (In Academy, vol. 32, December 3, 1887, p. 377.) *7390a.2.32

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"Tomaschek is satisfied with claiming Eastern Europe as the home of the Aryans." — Max Müller.

Aryans

— Der Ursprung der Indogermanen. (*In* Globus, vol. 44, pp. 279–281. Braunschweig, 1883.) *6924.1.44

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"We ought to be extremely grateful to M. Van den Gheyn, who, in his recent essay, L'Origine européenne des Aryas, Anvers, 1885, has taken the trouble to subject all these theories recently put forward by Cuno, Poesche, von Löhner, Schrader, and Penka to a minute examination."—*Max Müller*.

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A Catalogue of the Bibliographies of Special Subjects

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 The Society to encourage studies at home has published lists of books for the use of those who are pursuing its courses of home study. These, as far as published, are to be found on shelf-no. *7390.4.
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The Barlow Sale.

The accession by a single purchase to the Library of a very considerable number of works in their original editions relating to the discovery, settlement, and early history of America is an event of so much interest that the librarian deems it proper to make a special record of it. The Trustees, as is well known, have seldom purchased costly original editions of books of which there were trustworthy reprints; not because they undervalued originals, but because, in their judgment, neither the income from the funds, nor the annual appropriation for popular literature, could be properly applied to such purchases. But a special appropriation by the city government, to be applied specifically to the purchase of early Americana, relieved the Trustees, in the present instance, from any embarrassment.

The occasion for asking for such appropriation was the appearance, late in the year 1889, of a catalogue of the library of the late Samuel L. M. Barlow, to be sold at auction in New York, early in February.

This library has a history of some interest to the people of Boston, where its projector, Colonel Thomas Aspinwall, for some time resided. Colonel Aspinwall, born of an old Massachusetts family, had an honorable record as a soldier in the War of 1812, and at its close was appointed consul at London, where he resided from 1816 until 1854. While there he formed a collection of books, maps, and manuscripts of great value, especially in its American department. In 1864, the most valuable of these, exclusively Americana, were sold to Samuel L. M. Barlow, of New York City. When Mr. Barlow had made his purchase, his agent took with him to New York several hundred of the choicest volumes. The bulk of the library, forwarded as freight, was stored in the book-room of C. B. Richardson, Broadway, to await the preparation for its reception of Mr. Barlow's house on Madison square, and while there was totally destroyed by fire on the night of the 18th of September, 1864. In twenty-five years, however, Mr. Barlow had substantially replaced the loss, and added some books not found in the Aspinwall catalogue.

The works of general literature, including many duplicates of rare Americana not purchased by Mr. Barlow, were sold after Colonel Aspinwall's death, at the auction rooms of Leonard & Co., in June, 1879. The time of the year was not well chosen, and they were sold at prices, in many cases, not half of the cost of their bindings.

Some of the Americana thus sold, with their prices, were Hakluyt's *West Indies*, \$16; Ward's *Simple Cabler*, two copies, at \$13 each; *A Good Speed to Virginia*, 1609, \$15; Josselyn's *New-Englands Rarities*, 1672, \$16; Josselyn's *An Account of Two Voyages to New-England*, 1674, \$15; Pynchon's *Meritorious Price*, \$42 (sold at the Barlow sale for \$480); Morton's *New English Canaan*, \$63; another copy, \$26; Lechford's *Plain Dealing*, three copies respectively at \$41, \$37, \$32.75; Wool's *New England's Prospect*, \$31; Hennepin's *New Discovery*, 1699, \$23.50; another copy, \$16.50; Savage's *Account of the Late Action of the New-Englanders*, 1691, \$25.50; Massachusetts Historical Society Collections, complete set, \$75; Almon's *Remembrancer*, complete set, \$64; Stith's *History of Virginia*, 1753, \$13; Peter's *History of Connecticut*, \$24.50; Beverley's *History of Virginia*, 1722, \$9.50; Cotton's *Bloudy Tenent*, 1647, \$6. There were many other lots of similar interest and value. The volumes above mentioned, though sold at prices low even at that time, were not thrown away, as were many of the more miscellaneous part of the collection. This was due to the presence of Mr. Joseph Sabin, of New York, the well-known dealer in Americana.

An attempt has been made to ascertain, but with only partial success, the titles of the "two hundred or more" books which escaped the flames in 1864, and especially of those which have now become the property of the Public Library.

Colonel Aspinwall printed a catalogue of his library not much later than 1831; but as it is without date or imprint, the time is conjectural. It is chronologically arranged, and as the latest entry is Irving's *Voyages of Columbus*, 1831, presumably the list was printed within a short time after that date. It contains 771 titles; and when the dates, imprints, and sizes of these volumes correspond with those found in the sale catalogue of the Barlow collection, it may be fairly assumed that they are identical copies. Of course in some cases the Barlow books may be replacements of the Aspinwall books destroyed. From this test, the only one left to us, it appears that 229 escaped the fire, and 542 were consumed by it. Of the former, 1 was of the 15th century, 17 of the 16th, 114 of the 17th, 65 of the 18th, and 31 of the 19th. Thirty-two of these, chiefly those printed before 1700, and by far the most valuable, were purchased by the Public Library.

The catalogue of that part of Colonel Aspin-

Barlow Sale

wall's library sold to Mr. Barlow is now in the Public Library; and exclusive of the maps and manuscripts comprises 2,788 volumes, of which 2 were published in the 15th century, 42 in the 16th, 324 in the 17th, 1,169 in the 18th, and 671 in the 19th. These added to the 3,849 volumes sold by Leonard & Co. make the entire library 6,637 volumes.

It would afford some satisfaction, though a sad one, to know what treasures perished in the flames; and this might be learned by a comparison of the titles in Colonel Aspinwall's manuscript catalogue, chronologically arranged, with the Barlow sale catalogue, alphabetically arranged; but the labor would be disproportionate to the value of the results.

The magnitude, symmetry, and riches of the Public Library are well known. In none of its departments is it strikingly deficient; in some, it is unequalled by any library on this continent, and is surpassed only by a few in Europe. Perhaps its most noticeable deficiency has been in original editions of works on the discovery, settlement, and growth of the American colonies. With reprints, it is fairly well supplied. The deficiency just mentioned has been well known to the Trustees, and has excited some solicitude on their part, especially of late, since they have found such works becoming more scarce and costly year by year.

When it became known that the Aspinwall-Barlow collection would be sold at auction, the Trustees applied to the City Council for a special appropriation to enable them to purchase from it those rare and costly books on American history in which the Library was conspicuously deficient. This request was acceded to with great liberality, and the Trustees secured what cost them \$20,274.

The Trustees readily foresaw that prices would run high at the Barlow sale. Their presence with \$20,000 in hand — a fact well known to the public — would of itself have a tendency to appreciate prices. And so would the fact that other buyers were there similarly well supplied with funds, and equally desirous to avail themselves of an opportunity not likely to occur again within a century, if ever. When such large collections are dispersed, no inconsiderable part of their rarest volumes go to the large libraries either here or in Europe, and never again appear in the market.

Under these circumstances the Trustees were represented at the sale by their president and the librarian. They secured perhaps half, or two-thirds, of the volumes they considered most desirable. This was as well as could have been expected, for no one library, unless utterly regardless of cost, and of the comity due to other libraries, can carry away all the desirable lots.

The amount of their purchases was \$20,274. Of these, among the most costly was a Latin copy of the first work ever printed about the discovery of America, — the first letter of Columbus to the King and Queen of Spain, in 1493. There has been some criticism of this purchase, which would have been just had the Trustees made it with the income of the trust funds, or from the annual appropriation made for more popular works.

The price was high, — higher than they expected, — but that it was not exorbitant seems clear to them, since some days after the purchase overtures were made to them for its sale at a much higher price than they paid for it. It may also be added that the first Spanish copy has since been offered to the Library for \$10,000 as its lowest price.

As the Trustees were well aware, the copy they purchased is not unique, but it is very rare, and is the Aspinwall copy, purchased by him more than fifty years ago, — a fact which reasonably assures them of its genuineness. It is fitting that this letter should be found in the largest public library on this continent, and in one of the oldest cities thereof. And with the purchases made at the Barlow sale now on its shelves, the Public Library has not only acquired prestige and rank among great libraries, but the possession of them will attract students and lead them, it is to be hoped, to form the invaluable habit of resorting to original authorities.

The Trustees also purchased "A true Copie of the Court Booke of the governor and society of the Massachusetts Bay in New England," for so the title reads, which is the most perfect known copy of the first volume in manuscript of the Massachusetts colony records, and contains historical matter of great importance nowhere else to be found. The precise date of the copy, though very early, has not yet been ascertained. Dr. Shurtleff thought it was in the handwriting of Increase Norwell and Edward Rawson, the second and third secretaries of the General Court after the coming of Winthrop with the charter in 1630; but of this the librarian does not feel well assured, and will make further investigation of the question. Of one fact, however, hitherto unnoticed, there can be no doubt: that the marginal notes from page 226 to page 252 are in the hand of Gov. Richard Bellingham, which adds some weight to the suggestion that this copy was official and intended for official uses, perhaps not far from the time when the Assistants and Deputies began to sit apart from each other.

But that in some way it became the subject of private ownership, appears from the following memorandum in the handwriting of Governor Thomas Hutchinson prefixed to the volume which was once in his possession, probably in direct de-

Notes

scent from its first owner: "This Book belonged to Edward Hutchinson of Boston, who being employed by the Government to enter upon a Treaty with a Tribe of Indians in 1675 was treacherously waylaid and mortally wounded by them and died and lies buried in the town of Marlborough the first English settlement to which he could be carried. In the year 1769 a man of the name of Rice died in Worcester who was present and perfectly remembered having seen Mr. Hutchinson brought into Marlborough. Rice died at the age of 102. Edward Hutchinson received the freedom of the colony in 1634 Sec. 3d [see p. 8], and Mr. William Hutchinson his father received his the 4th of March following p. 82."

Besides the Columbus letter and the Colony Records, the following are some of the principal works purchased: Appolonius, *De Peruviae inventione*, 1567; Bergomas, *Novissime Historiarum repercussiones*, 1506; Cabeça de Vaca, *La relacion y comentarios*, 1555; Champlain, *Les Voyages*, 1613; Cieça de Leon, *La Chronica del Peru*, 1554; Creuxius, *Historia Canadensis libri decem*, 1664; Sir Francis Drake, *The World Encompassed*, 1653; Frobisher, *Narratio historica*, 1580; Gardiner, *Description of the New World*, 1631; Grynaeus, *Novvs Orbis*, 1532; Hakluyt, *Principal Navigations*, 1589; Hawkins, *Observations*, 1622; Hernandez, *Historia del Peru*, 1571; Herrera, *Novus Orbis*, 1622; Las Casas, *Original Tracts*, 1552; Le Clercq, *Nouvelle Relation*, 1691; Pomponius Mela, *Cosmographia*, 1511; Monardes, *Joyfull Newes*, 1580; Carta del Padre Pedro de Morales, Mexico, 1579; *Relation de la Levée du Siège de Québec*, 1691; Sagard, *Le Grand Voyage*

du Pays, 1632; Strabo, *Geographia*, 1512; Vesputius, *Paesi Nouamente Retrouati*, 1507; Xeres, *Conquista del Peru*, 1547; and Zarate, *Historia del Peru*, 1577; Anne Bradstreet, *The Tenth Muse*, 1650; Almon's *Remembrancer*, (long sought for as complete); Child's *New England Jonas cast up*, 1647; Clark's *Ill News from New England*, 1651; various rare tracts of John Cotton; Eliot's *Glorious Progress of the Gospel amongst the Indians of New England*, 1649; Eliot's *Tears of Repentance*, 1653; Eliot's *Christian Commonwealth*, 1659; Eliot's *Farther Account*, 1660; Eliot's *Brief Narrative*, 1671; Eliot's *Harmony of the Gospels*, 1678; Gorges Tracts, 1658-9; Gorton's *Simpliciety's Defence*, 1648; Gorton's *Saltmarsh Returned from the dead*, 1655; Higginson's *New England Plantations*, second and third editions, 1630; Hooke's *New England's Tears*, 1641; Mourt's *Relation*, 1622; *New England's Faction discovered*, 1690; Pynchon's *The Jewes Synagogue*, 1652; Savage's *Account of the late Action of the New Englanders under Sir Wm. Phips*, 1691; Shepard's *New England's Lamentation*, 1645, and *The Day Breaking*, 1647; Capt. John Smith's *True Relation*, 1608, and *Description of New England*, 1616; *Strength out of Weakness*, 1652; Capt. John Underhill's *Newes from America*, 1638; White's *Planters' Plea*, 1630; Roger Williams's *Key into the language of America*, 1643; *Bloody Tenent yet more Bloody*, 1652; *Experiment of Spiritual Life and Health*, 1652; Winslow's *Hypocrisie Unmasked*, 1646, and the *Danger of Tolerating Levellers*, 1649; Wood's *New England's Prospect*, both editions, 1634, 1635.

Notes.

EVENING AND SUNDAY OPENING OF BATES HALL. — Since Dec. 16, 1889, the Bates Hall has been open until 9 o'clock in the evening, and since Feb. 2, 1890, from 2 until 9 P.M. on Sundays. The experiment has thus far proved successful.

PATENT ROOM. — The curator of the Lower Hall Card Catalogue now has charge of the Patent Collection, recently removed into what was formerly the Art Room. The cases containing the catalogue have been removed into the same room, where the curator may be consulted.

AGE OF PERSONS PERMITTED TO USE THE LIBRARY. — The Library is now free to all persons over the age of twelve years, and also, under limitations, to pupils under twelve years of age attending any of the public grammar schools of the city.

NEW FIRE APPARATUS. — The Central Library has been completely refitted with fire apparatus, hose, axes, buckets, and extinguishers.

VOLUMES LOST AND RECOVERED. — It is gratifying to note that during the past year only one volume in forty thousand of those used fails to be accounted for.

JOHN G. GILBERT'S BOOKS. — By the gift of Mrs.

John G. Gilbert, the books of her late husband have come into the possession of the Library.

GIFTS. — Among the gifts to the Public Library since the issue of the previous Bulletin, have been the following: From W. P. Atkinson, 192 volumes, 820 pamphlets; James P. Baxter, "Early voyages to America;" Rev. Caleb D. Bradlee, 166 volumes, 1,164 pamphlets; Mrs. N. J. Bradlee, 20 volumes; Linus B. Comins, 84 volumes; Nathan Haskell Dole, Byzantios's "Constantinople;" Thomas N. Hart, 241 volumes; Dr. Oliver Wendell Holmes, 149 pamphlets; Messrs. McKim, Mead, & White, large mounted photograph of the Farnesi Palace, besides several large framed elevations of the New Library building; Rev. A. D. Mayo, 955 pamphlets; University of Utrecht, 19 volumes, 5 pamphlets; H. C. Warren, 40 volumes; E. A. Wyeth, 277 volumes, 11 pamphlets.

THE CATALOGUE OF BIBLIOGRAPHIES OF SPECIAL SUBJECTS, which appears in this Bulletin, is also separately issued. This aid to library research will also be printed in the forthcoming Handbook for Readers. Price, 50 cents, including postage.

Princeton University Library



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Fall, 1984